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FILED
HARRISBURG

MAR 06 2001

MARY E. D'ANDREA, CLE
Per *[initials]* DEPUTY CLERK

PAUL LEE, :
Plaintiff :
v. : CIVIL NO. 1:CV-00-0486
UNITED STATES OF AMERICA, ET AL., : (Judge Kane)
Defendants :

ORDER

NOW, THIS 6th DAY OF FEBRUARY, 2001, upon consideration
of Defendants' motion to exceed the fifteen-page limit, said motion
(Doc. No. 34) is granted. Defendants may file a brief in support
of their motion to dismiss and for summary judgment which does not
exceed twenty (20) pages.

YKane

YVETTE KANE
United States District Judge

YK:dlb

UNITED STATES DISTRICT COURT
FOR THE
MIDDLE DISTRICT OF PENNSYLVANIA

* * MAILING CERTIFICATE OF CLERK * *

March 6, 2001

Re: 1:00-cv-00486 Lee v. United States of Ame

True and correct copies of the attached were mailed by the clerk to the following:

Paul Lee
FCI-Elkton
01656-087, Unit C
P.O. Box 89
8730 Scrogges Road
Elkton, OH 44415

Kate L. Mershimer, Esq.
U.S. Attorneys Office
Room 217, Federal Bldg.
228 Walnut St.
Harrisburg, Pa 17108

cc:			
Judge	(<input checked="" type="checkbox"/>)	(<input type="checkbox"/>)	Pro Se Law Clerk
Magistrate Judge	(<input type="checkbox"/>)	(<input type="checkbox"/>)	INS
U.S. Marshal	(<input type="checkbox"/>)	(<input type="checkbox"/>)	Jury Clerk
Probation	(<input type="checkbox"/>)		
U.S. Attorney	(<input type="checkbox"/>)		
Atty. for Deft.	(<input type="checkbox"/>)		
Defendant	(<input type="checkbox"/>)		
Warden	(<input type="checkbox"/>)		
Bureau of Prisons	(<input type="checkbox"/>)		
Ct Reporter	(<input type="checkbox"/>)		
Ctroom Deputy	(<input type="checkbox"/>)		
Orig-Security	(<input type="checkbox"/>)		
Federal Public Defender	(<input type="checkbox"/>)		
Summons Issued	(<input type="checkbox"/>)	with N/C attached to complt. and served by: U.S. Marshal (<input type="checkbox"/>) Pltf's Attorney (<input type="checkbox"/>)	
Standard Order 93-5	(<input type="checkbox"/>)		
Order to Show Cause	(<input type="checkbox"/>)	with Petition attached & mailed certified mail to: US Atty Gen (<input type="checkbox"/>) PA Atty Gen (<input type="checkbox"/>) DA of County (<input type="checkbox"/>) Respondents (<input type="checkbox"/>)	
Bankruptcy Court	(<input type="checkbox"/>)		
Other _____	(<input type="checkbox"/>)		

MARY E. D'ANDREA, Clerk

DATE:

3/6/01

BY:

D. Mann
Deputy Clerk